

BIBLIOGRAFIA

Per il catalogo completo delle opere di Newman rimane fondamentale lo studio di Vincent Ferrer Blehl del 1978: V. F. Blehl (ed.), *John Henry Newman. A bibliographical catalogue of his writings*, University Press of Virginia, Charlottesville 1978.

Utilissimi per l'aggiornamento bibliografico delle opere di Newman e della letteratura secondaria risultano anche i siti internet delle associazioni “The Venerable John Henry Newman Association”, “The National Institute for Newman Studies” e “The International Centre of Newman Studies” (che in Italia ha sede a Roma in via Aurelia, 27).

Merita di essere segnalato anche il catalogo (cartaceo e on line) della libreria cattolica *St. Philip's Books* di Oxford (specializzata in storia religiosa dell'Europa) che contiene un'ampia sezione dedicata alle opere di Newman, alla letteratura secondaria che lo riguarda e alla storia religiosa inglese dell'Ottocento.

I. OPERE DI NEWMAN

Delle opere di Newman prese in esame o soltanto nominate nel corso del lavoro viene qui indicata, in ordine cronologico di pubblicazione, la prima edizione e (nella quasi totalità dei casi) l'edizione utilizzata per le citazioni o soltanto tenuta presente, in quanto è quasi sempre risultata diversa dalla prima; dove esistente, si è anche indicata l'edizione italiana di riferimento.

The arians of the fourth century, their doctrine, temper and conduct, chiefly as exhibited in the Councils of the Church, between A.D. 325 and A.D. 381, J. G. & F. Rivington, 1833.

The arians of the fourth century, Longmans, Green and co., London etc. 1908.

Gli ariani del quarto secolo, Jaca Book-Morcelliana, Milano 1981.

Thoughts on the Ministerial Commission, respectfully addressed to the Clergy, in *Tracts for the times*. By members of the University of Oxford, I, J. G. & J. Rivington & J. H. Parker, Oxford 1834.

The Convocation of the Province of Canterbury, in «British Magazine», VI (Nov. 1834) pp. 517-524, (Dec. 1834) pp. 637-647; VII (Jan. 1835) pp. 33-41, (Feb. 1835) pp. 145-154, (March 1835) pp. 259-268.

The Convocation of the Province of Canterbury in *Historical sketches*, III, Longmans, Green and co., London etc. 1909, 341-421.

On the introduction of rationalistic principles into revealed religion, in *Tracts for the times*. By members of the University of Oxford, III, J. G. & J. Rivington & J. H. Parker, Oxford 1835-1836.

On the introduction of rationalistic principles into revealed religion, in *Essays critical and historical*, I, Longmans, Green and co., London etc. 1907, pp. 30-101.

Elucidations of dr. Hampden's theological statements, W. Baxter, Oxford 1836.

The life of Archbishop Laud. By Charles Webb Le Bas, M.A. Professor in the East India College, Herts, and late Fellow of Trinity College, Cambridge. London: Rivingtons. 1836, in «The British Critic», XVIII (April 1836), pp. 354-380.

Affairs of Rome, in «The British Critic», XXI (Oct. 1837), pp. 261-283.

Fall of De Lamennais, in *Essays critical and historical*, I, Longmans, Green and co., London etc. 1907, pp. 138-178.

Lectures on the prophetic office of the Church, viewed relatively to romanism and popular protestantism, Oxford: John Henry Parker, London: J. G. F. & J. Rivington 1837.

The Via media of the anglican Church illustrated in lectures, letters and Tracts written between 1830 and 1841, I, Longmans, Green, and co., London etc. 1908.

Lectures on justification, J. G. & F. Rivington & J. H. Parker, Oxford 1838.

Lectures on the doctrine of justification, Longmans, Green, and co., London etc, 1908.

Che cosa ci salva. Corso sulla dottrina della giustificazione, a cura di Fortunato Morrone, Jaca Book, Milano 1994.

Memorials of Oxford, in «The british critic», XXIV (July 1838), pp. 133-146.

Medieval Oxford, in *Historical sketches*, III, pp. 315-340.

Letter to the Rev. Godfrey Faussett, D.D., Margaret Professor of Divinity, on certain points of faith and practice, Oxford: J. H. Parker, London: J. G. & F. Rivington 1838.

Letter to Margaret Professor of Divinity on Mr. R. H. Froude's Statements on the Holy Eucharist, in *The Via media of the anglican Church illustrated in lectures, letters and Tracts written between 1830 and 1841*, II, Longmans, Green, and co., London etc. 1908, II, pp. 195-258.

A Library of the Fathers of the Holy Catholic Church, anterior to the division of the East and West, Oxford: John Henry Parker, London: J. G. F. & J. Rivington, 1838-1885.

Palmer's Treatise on the Church of Christ, in «The British Critic», XXV (Oct. 1838), pp. 347-372
Treatise on the Church of Christ. Palmer's view of faith and unity, in *Essays critical and historical*, I, pp. 179-221.

Jacobson's Apostolical Fathers-Ignatius, in «The British Critic», XXV (Jan. 1839), pp. 49-76.

The theology of St. Ignatius, in in *Essays critical and historical*, I, pp. 222-261.

State of religious parties, in «The British Critic», XXV (April 1839), pp. 396-426.

Prospects of the anglican Church, in: *Essays critical and historical*, I, pp. 262-308.

The american Church, in «The British Critic», XXVI (Oct. 1839), pp. 281-343.

The anglo-american Church in *Essays critical and historical*, I, pp. 309-386.

The Court of King James the First. By Dr. Godfrey Goodman, Bishop of Gloucester. To which are added Letters illustrative. Now first published from the Original MSS. By John S. Brewer, M.A. Bentley. 1839, in «The British Critic», XXVII (Jan. 1840), pp. 24-39.

Catholicity of the english Church, in «The British Critic», XXVII (Jan. 1840), pp. 40-88.

Catholicity of the anglican Church in *Essays critical and historical*, II, Longmans, Green and co., London etc. 1907, pp. 1-111.

The Church of the Fathers, J. G. F. & J. Rivington, London 1840.

The Church of the Fathers, in *Historical sketches*, II, Longmans, Green and co., London etc. 1906, pp. 1-210.

La Chiesa dei Padri. Profili storici, a cura di Stefano Maria Malaspina, Jaca Book, Milano 2005.

Bowden's Life of Gregory VII-Reformation of the eleventh century, in «The British Critic», XXIX (April 1841), pp. 280-331.

Reformation of the eleventh century in *Essays critical and historical*, II, pp. 249-285.

Milman's History of Christianity, in «The British Critic», XXIX (Jan. 1841), pp. 71-114.

Milman's view of Christianity, in *Essays critical and historical*, II, pp. 148-248.

Private judgment, in «The British Critic», XXX (July 1841), pp. 100-134.

Private judgment, in *Essays critical and historical*, II, pp. 336-374.

The Tamworth reading room: letters on an address delivered by Sir Robert Peel, Bart, M.P. on the establishment of a reading room at Tamworth. Originally published in the Times, and since revised and corrected by the author, John Mortimer, London 1841.

The Tamworth reading room (Addressed to the Editor of the Times. By Catholicus), in *Discussions and arguments on various subjects*, Gracewing: Leominster, University of Notre Dame Press: Notre Dame 2004, pp. 254-305.

Remarks on certain passages of the Thirty-nine Articles, J. G. F. & J. Rivington, London 1841.

Remarks on certain passages of the Thirty-nine Articles, in: *Via media*, II, pp. 259-356.

An essay on the miracles recorded in the ecclesiastical history of the early ages, John Henry Parker: Oxford, J.G. and F. Rivington: London 1843.

An essay on the miracles recorded in the ecclesiastical history of the early ages in Two essays on biblical and ecclesiastical miracles, Longmans, Green and co., London etc. 1907, pp. 97-400.

Sermons bearing on subjects of the day, J. G. F. & J. Rivington & J. H. Parker, Oxford 1843.

Sermons bearing on subjects of the day, Longmans, Green and co., London 1902.

Sermons, chiefly on the theory of religious belief, preached before the University of Oxford, J. G. F. & J. Rivington & J. H. Parker, Oxford 1843.

Fifteen sermons preached before the University of Oxford between 1826 and 1843, Longmans, Green and co., London etc. 1909.

Quindici sermoni predicati all'Università di Oxford tra il 1826 e il 1843, in J. H. Newman, *Scritti filosofici: Quindici sermoni all'Università di Oxford, Quaderno filosofico, Saggio a sostegno di una grammatica dell'assenso*, Bompiani, Milano 2005, pp. 269-301.

An essay on the development of christian doctrine, James Toovey, London 1845.

An essay on the development of christian doctrine, Longmans, Green and Co., London etc. 1909. *Lo sviluppo della dottrina cristiana*, a cura di Luca Obertello, Jaca Book, Milano 2003.

Loss and gain, James Burns, London 1848.

Loss and gain. The story af a convert, Longmans, Green and co., London etc. 1906.

Perdita e guadagno. Storia di una conversione, Jaca Book, Milano 1996.

Discourses addressed to Mixed Congregations, Longman, Brown, Green, and Longmans, London 1849.

Discourses addressed to Mixed Congregations, Longmans, Green and co., London etc. 1906

Sermoni cattolici, Jaca Book, Milano 1983, pp. 21-217.

Lectures on certain difficulties felt by anglicans in submitting to the catholic Church, Burns & Lambert, London 1850.

Certain difficulties felt by anglicans in catholic teaching, Longmans, Green, and Co., London etc. 1901.

Lectures on present position of catholics in England. Addressed to the Brothers of the Oratory in the summer of 1851, Longmans, Green and co., New York 1924.

Lectures on the present position of catholics in England: addressed to the Brothers of the Oratory, Burns & Lambert, London 1851.

Discorsi sul pregiudizio. La condizione dei cattolici, a cura di Bruno Gallo, Jaca Book, Milano 2000.

The second spring. A sermon preached in the synod of Oscott, on Tuesday, July 13th., 1852, Thomas Richardson and Son, London, Dublin and Derby 1852.

The second spring. A sermon preached in the synod of Oscott, on Tuesday, July 13th., in Sermons preached on various occasions, Longmans, Green, and co., London etc. 1908, pp. 163-182 *Seconda primavera*, in Newman, *Sermoni cattolici*, pp. 275-288.

Discourses on the scope and nature of University education. Addressed to the catholics of Dublin, James Duffy, Dublin 1852.

Discourses on the scope and nature of University education. Addressed to the catholics of Dublin, in *The idea of a University defined and illustrated*, Longmans, Green and co., London etc. 1907, pp 1-248.

L'idea di università, in Newman, *Opere*, Utet, Torino 1988, pp. 531-652.

Lectures on the history of the Turks in its relation to Christianity by the author of Loss and gain, Dublin: James Duffy, London: Charles Dolman 1854.

Lectures on the history of the Turks in its relation to Christianity by the author of *Loss and gain*, in *Historical sketches*, I, pp. 1-238.

Who's to blame?, in «The Catholic Standard», 3, 10, 17, 24, 31 March and 7, 14, 21 April 1855.

Who's to blame?, in *Discussions and arguments on various subjects*, Gracewing: Leominster, University of Notre Dame Press: Notre Dame 2004, pp. 306-362.

The office and work of Universities, Longman, Brown, Green, and Longmans, London 1856.

The rise and progress of Universities, in *Historical sketches*, III, pp. 1-254.

The mission of the benedictine order, in «Atlantis», I/1 (January 1858), pp. 1-49.

The mission of st. Benedict, in *Historical sketches*, II, pp. 365-432.

Lectures and essays on university subjects, Longman, Brown, Green, Longman, and Roberts, London 1859.

Lectures and essays on university subjects in *The idea of a University defined and illustrated*, Longmans, Green and co., London etc. 1907, pp 249-527.

L'idea di università, in Newman, *Opere*, Utet, Torino 1988, pp. 595-1177.

The benedictine centuries, in «Atlantis», II/3 (January 1859), pp. 1-43

The benedictine schools, in *Historical sketches*, II, pp. 433-487.

The mission of the isles of the north, in «The Rambler», I, (May 1859), pp. 1-22, (July 1859), pp. 170-185.

The northmen and normans in England and Ireland, in *Historical sketches*, III, pp. 255-314.

On consulting the Faithful in matters of doctrine, in «The Rambler» (July 1859), pp. 188-230.

The orthodoxy of the body of the Faithful during the supremacy of arianism, in *The arians of the fourth century*, Longmans, Green and co., London etc. 1908, pp. 445-468.

L'ortodossia dell'insieme dei fedeli durante la supremazia dell'arianesimo, in *Gli ariani del quarto secolo*, Jaca Book-Morcelliana, Milano 1981, pp. 345-364.

Apologia pro vita sua: being a reply to a pamphlet entitled "What, then, does Dr. Newman mean?", Longman, Green, Longman, Roberts, and Green, London 1864.

Apologia pro vita sua, Longmans, Green, and Co., London etc. 1908.

Apologia pro vita sua, Jaca Book, Milano 1995².

The Pope and the Revolution: a sermon preached in the Oratory Church, Birmingham, on Sunday, October 7, 1866, Longmans, Green, Reader, and Dyer, London 1866.

The Pope and the Revolution: a sermon preached in the Oratory Church, Birmingham, on Sunday, October 7, 1866, in *Sermons preached on various occasions*, pp. 281-316.

Parochial and plain sermons in eight volumes. New edition, Rivingtons, London, Oxford and Cambridge 1868.

Parochial and plain sermons, Longmans, Green, and co., London etc. 1907.

An essay in aid of a grammar of assent, Burns, Oates & co., London 1870.

An essay in aid of a grammar of assent, Longmans, Green and co., London etc. 1903.

Saggio a sostegno di una grammatica dell'assenso, in: J. H. Newman, *Scritti filosofici: Quindici sermoni all'Università di Oxford, Quaderno filosofico, Saggio a sostegno di una grammatica dell'assenso*, Bompiani, Milano 2005, pp. 897-1727.

The infidelity of the future, in *Faith and prejudice and Other unpublished sermons of cardinal Newman*. Edited by the Birmingham Oratory, Sheed & Ward, New York 1956, pp. 113-128.

L'incredulità dei tempi futuri, in Idem, *Sermoni cattolici*, Jaca Book, Milano 1983, pp. 311-321.

The idea of a University defined and illustrated I. in nine discourses addressed to the catholics of Dublin II. In occasional lectures addressed to the members of the catholic University, Basil Montagu Pickering, London 1873.

The idea of a University defined and illustrated, Longmans, Green and co., London etc. 1907.

L'idea di università, in Idem, *Opere*, Utet, Torino 1988, pp. 729-1177.

A letter addressed to His Grace the duke of Norfolk on occasion of Mr. Gladstone's recent expostulation, B. M. Pickering, London 1875.

A Letter addressed to the duke of Norfolk on occasion of Mr. Gladstone's recent expostulation.

Certain difficulties felt by anglicans in catholic teaching, II, Longmans, Green, and Co., London etc. 1900.

Lettera al duca di Norfolk. Coscienza e libertà, a cura di Valentino Gambi, Paoline, Milano 1999.

Speech of His Eminence cardinal Newman on the reception of the Biglietto at Cardinal Howard's palace in Rome on the 12th of May, 1879. With the address of the english-speaking catholics in Rome and His Heminence's reply to it, at the English College on the 14th of May, 1879, Libreria Spithöver, 1879.

Speech of His Eminence cardinal Newman, etc. in *Adresses to cardinal Newman with his replies, 1879-1881*, The Rev. W. P. Neville, Longmans, Green, and Co., New York etc. 1905, pp. 61-71.

Neville W. (ed.), *My campaign in Ireland, Part I. Catholic University reports and other papers by cardinal Newman of the Oratory*, printed for private circulation only by A. King & Co. printers to the University of Aberdeen 1896.

Tristram H. (ed.), *Autobiographical writings*, Sheed and Ward, London 1956.

Sillem E. (ed), *The philosophical notebook of John Henry Newman*, I, Nauwelaerts Publishing House, Louvain 1969 *Quaderno filosofico*, in: J. H. Newman, *Scritti filosofici*, Bompiani, Milano 2005, pp. 633-845.

Derek Holmes J. (ed.), *The theological papers of John Henry Newman on biblical inspiration and on infallibility*, Clarendon Press, Oxford 1979.

Newman's oratory papers, in P. Murray (ed.), *Newman the oratorian. His unpublished oratory papers*, Fowler Wright Books, Leominster 1980, pp. 131-467.

II. OPERE CURATE DA NEWMAN

La bibliografia che segue riguarda soltanto le opere citate nel corso del lavoro.

Sutton C., *Godly meditations upon the Most Holy Sacrament of the Lord's Supper. With many things appertaining to the due receiving of so great a mystery, and to the right disposing ourselves unto the same*, J. H. Parker, Oxford 1838.

Sparrow A., *A Rationale upon the Book of Common Prayer of the Church of England*, J. H. Parker, Oxford 1839.

Wells E., *The rich man's duty to contribute liberally to the building, rebuilding, repairing, beautifying, and adorning of churches*, John Henry Parker, Oxford 1840.

Nelson R., *The life of George Bull, D.D., some time Lord Bishop of St. Davids*, John Henry Parker, Oxford 1840.

Sutton C., *Disce vivere. Learn to live. A new edition*, J. H. Parker, Oxford 1841.

Andrewes L., *The devotions of Bishop Andrewes, translated from the Greek and arranged anew*, John Henry Parker, Oxford 1842.

The Ecclesiastical History of M. l'Abbé Fleury, from the Second Ecumenical Council to the end of the fourth century, translated with notes and an Essay on the miracles of the period, John Henry Parker: Oxford, Rivingtons: London 1842.

Lives of the english saints, 14 voll., James Toovey, London 1844-1845.

The lives of the english saints, S. T. Freemantle-Piccadilly, London 1901.

III. EPISTOLARIO DI NEWMAN

Correspondence of John Henry Newman with John Keble and others: 1839-1845, edited at the Birmingham Oratory, London 1917.

Dessain C. S. (ed), *The Letters and diaries of John Henry Newman*, 31 voll., Clarendon Press, Oxford 1961 ss. (i volumi sono ancora in fase di pubblicazione).

Mozley A., *Letters and correspondence of John Henry Newman during his life in english Church*, 2 voll., Longmans, Green and co., London etc. 1920.

Mozley D. (ed.), *Newman. Family letters*, SPCK, London 1962.

Sugg J. (ed.), *A packet of letters: a selection from the correspondence of John Henry Newman*, Clarendon Press, Oxford 1983.

IV. LETTERATURA SECONDARIA

La bibliografia fornita include esclusivamente gli studi (libri, articoli, tesi) utilizzati o che, in diversi modi, sono risultati utili al fine della ricerca e della stesura del lavoro e non ha quindi alcuna pretesa di esaustività, né di completezza.

VITA, PENSIERO E OPERA DI NEWMAN

Achten R., *First principles and our way to faith. A fundamental-theological study of John Henry Newman's notion of first principles*, Peter Lang, Frankfurt am Main etc. 1995.

Addington R., *The idea of the Oratory*, Burns & Oates, London 1966.

Adler B., *John Henry Newman on Edward Gibbon: indebted to the infidel*, in «Classical Bulletin», LXIX (1993), pp. 17-20.

Allen W., *Is a “Via media” possible? John Henry Newman in “conversation” with John Milbank and “radical orthodoxy”*, in «Louvain Studies», XXVII (2002), pp. 376-388.

Attard F., *John Henry Newman. Advocacy of conscience, 1825-1832*, in «Salesianum», LXII (2000), pp. 331-351.

Barry W., *The Turks, Cardinal Newman and the Council of Ten*, The anglo-ellenic league, Aldwych 1920.

Bastable J. (ed), *Newman and Gladstone: centennial essays*, Veritas, Dublin 1973.

Bellini E., *Introduzione a J. H. Newman, Gli ariani del quarto secolo*, Jaca Book-Morcelliana, Milano 1981, pp. XVII-XXXII.

Bertram J., *The Oxford of Newman, the places and buildings associated with John Henry Newman during his years in Oxford, 1816-1846*, Friends of Cardinal Newman The Oratory, Birmingham 1995.

Bianchi G., *Il cardinal J. H. Newman: il suo tempo, la sua esperienza e la sua antropologia*, tesi di laurea in Filosofia, Università Cattolica del Sacro Cuore, Milano 1993 (relatrice prof.ssa C. Gallicet Calvetti).

Biffi I., *Una vita nell'intimità con i Padri. Introduzione a J. H. Newman, La Chiesa dei Padri. Profili storici*, Jaca Book, Milano 2005, pp. IX-XXIX.

Boekraad A. J., *The personal conquest of truth according to J. H. Newman*, Nauwelaerts, Louvain 1955.

Boekraad A. J., *Newman and modernism*, in «Doctor Communis», XXXVII (3), settembre-dicembre 1984, pp. 236-255.

Bokenkotter T. S., *Cardinal Newman as an historian*, Bibliothèque de l'Université, Louvain 1959, pp. 1-9.

Bouyer L., *Newman: Sa vie; sa spiritualité*, Les Editions du Cerf, Paris 1952.

Bouyer L., *Newman's vision of faith. A theology for times of general apostasy*, Ignatius Press, San Francisco 1986.

Boyce P., *Newman's reception into the catholic church: its message and relevance*, in «Teresianum», XLVI (1995/II), pp. 523-542.

Bremond H., *Newman. Essai de biographie psychologique*, Bloud & Gay, Paris 1906.

Briel D. J., *Isaac Williams on the psychology of Newman's conversion*, in «The Downside Review», CXVI (1998), pp. 55-64.

Brown D. (ed), *Newman. A man for our time*, SPCK, London 1990.

Bucher K. D., *Newman on the theologian in the Church: Some kindly light on a contemporary problem*, in «Louvain Studies», VIII/3 (Spring 1981), pp. 307-317.

Callegari L., *Newman. La fede e le sue ragioni*, Paoline, Milano 2001.

Cere D., *Newman, God and the Academy*, in «Theological Studies», LV/1 (March 1994), pp. 3-23.

Cere D., *Newman's "prejudiced man": christianity, civilization, and bias*, in «Louvain Studies», XXVI/1 (Spring 2001), pp. 27-49.

Chadwick O., *From Bossuet to Newman*, Cambridge, Cambridge University Press, 1987.

Chadwick O., *Newman*, Oxford University Press, Oxford-New York, 1983.

Coulson J., *Newman and the common tradition. A study in the language of Church and society*, Clarendon Press, Oxford 1970.

Cristaldi G., *La «figura» di Newman: anglicano e cattolico*, in *Storia religiosa dell'Inghilterra*, La Casa di Matriona, Milano 1991, pp. 303-331.

Cristaldi G., *L'accoglimento di Newman nella Chiesa cattolica*, in «Vita e Pensiero», LXXIX (novembre 1996), pp. 784-794.

Dawson C., *St.Augustine and his Age*, in *A monument to saint Augustine*, Sheed & Ward, London 1930, pp. 11-78.

Dawson C., *The spirit of the Oxford Movement and Newman's place in history* (1933), The Saint Austin Press, London 2001.

Dessain C. S., *John Henry Newman*, Oxford University Press, Oxford 1980.

Duacastella L. A., *John Henry Newman, el empirismo británico y Tomás de Aquino*, in «Aquinus», XLIX/1, pp. 67-83.

Egan P. A., *Lonergan on Newman's conversion*, in «The Heythrop Journal», XXXVII/4 (October 1996), pp. 437-455.

Enright E. J., *Newman and the process of religious commitment: the letters as spiritual direction*, in «The Downside Review», 405 (October 1998), pp. 235-256.

Fenlon D., *De-christianising England: Newman, Mill and the stationary State*, in Gormolly L. (ed.), *Culture of life-culture of death. Proceedings of an international conference on “The Great Jubilee and the culture of life”*, Linacre Institute, London 2002, pp. 27-48.

Fenlon D., *Elite and popular religion: the case of Newman*, in Cooper K.-Gregory J., *Elite and popular religion. Studies in Church History* (42), Woodbridge, Suffolk and Rochester NY 2006, pp. 372-382.

Fenlon D., *recensione* a J. M. Marin, *John Henry Newman: la vita (1801-1890)*, Jaca Book, Milano 1998, in «Annali di storia moderna e contemporanea», VI (2000), pp. 722-724.

Fenlon D., *The “Aristocracy of Talent” and the “Mystery” of Newman*, in «Louvain Studies», XV (1990), pp. 203-225.

Filosofi cattolici a confronto con il pensiero moderno. Rosmini, Newman, Blondel. Contributi al IL Convegno del Centro Studi Filosofici di Gallarate (1994), a cura di S. Biolo, Rosemberg & Sellier, Torino 1996.

Gaffney J., *Newman and the common roots of morality and religion*, in «The Journal of Religious Ethics», XVI/1 (Spring 1988), pp. 143-150.

Gallo B., *Newman e la tradizione elisabettiana*, Saggio introduttivo a J. H. Newman, *Discorsi sul pregiudizio. La condizione dei cattolici*, Jaca Book, Milano 2000, pp. 11-48.

Gallo B., *Prefazione* a J. H. Newman, *Perdita e guadagno. Storia di una conversione*, Jaca Book, Milano 1996, pp. 11-29.

Gilley S., *Newman and his Age*, Darton, Longman and Todd, London 1990.

Gilley S., *Newman, conservatism and orthodoxy*, in «Cristianesimo nella storia», XII/3 (ottobre 1991), pp. 603-622.

Grassi O., *Fede e scienza alla luce del pensiero di John Henry Newman*, in «Rivista teologica di Lugano», VII (2/2002), pp. 225-246.

Grassi O. (a cura di), *John Henry Newman. L'idea di ragione*, Jaca Book, Milano 1992.

Griffin J. R., *Newman and “The philosophy of Byron”*, in «Cristianesimo nella storia», XVIII (1997), pp. 77-90.

Guitton J., *La Philosophie de Newman. Essai sur l'idée de développement*, Boivin et C.ie, Paris 1933.

Hauke M., *La relación entre iglesia y mundo según John Henry Newman*, in *El Cristiano en el mundo. En el Centenario del nacimiento del Beato Josemaría Escrivá (1902-2002)*, Universidad de Navarra, Pamplona 2003.

Herrera R., *Newman y San Felipe, la búsqueda consunta de un apostolado*, in «Annales Oratorii», IV (2005), pp. 149-161.

Hoeffken T., *John Henry Newman on liberal education*, Maryhurst, Kirkwood 1946.

Hulsman J. (ed.), *The rule of our warfare. John Henry Newman and the true christian life*, Scepter Publishers, New York 2003.

Hutton R., *Cardinal Newman*, Methuen and co., London 1891.

Iacopini B., *Introduzione a J. H. Newman, Il sogno di Geronzio*, Mondadori, Milano 1998, pp. 5-23.

Jaki S. L., *Newman: a mystic?*, in «The Downside Review», 403 (April 1998), pp. 143-145.

Jaki S. L., *Newman's Idea of a University and the supernatural*, in «Sensus Communis», III (2002/1-2), pp. 59-74.

Jaki S. L., *The Church of England as viewed by Newman*. Real View Books, Pinckney, MI 2004.

John Henry Cardinal Newman's coat of arms, in «Newman-Newsletter 2003, International Centre of Newman Friends», pp. 2-7.

John Henry Newman. Apostle to the doubtful, Catholic Truth Society, London 2001.

Karrer O., *Il cammino di Newman verso la Chiesa*, in Daniélou J.-Vorgrimler H., *Sentire Ecclesiam. La coscienza della Chiesa come forza plasmatrice della pietà*, II, Paoline, Roma 1964.

Kenny T., *The political thought of John Henry Newman*, Longmans Green & Co., London etc. 1957.

Ker I., *John Henry Newman. A biography*, Oxford University Press, Oxford-New York 1988.

Ker I., *The idea of a catholic University*, in «Louvain Studies», XXI (1996), pp. 203-215.

Ker I. (ed), *Newman and conversion*, T&T Clark, Edinburgh, 1997.

Ker I., *Newman's standing as a philosopher*, in «Proceedings of the American Catholic Philosophical Association», LXXVIII (2004), pp. 71-81.

Ker I., *Newman the theologian. A reader*, Collins, London 1990.

Ker I., *Newman and the fullness of christianity*, T&T Clark, Edinburgh 1993.

Lash N., "A seat of wisdom, a light of the world": considering the University, in «Louvain Studies», XV (1990), pp. 188-202.

Lettieri G., *Newman alessandrino. Postfazione a J. H. Newman, Lo sviluppo della dottrina cristiana*, Jaca Book, Milano 2002, pp. 421-452.

Llano A., *Vida Cristiana y valores seculares en Newman*, in «Scripta Theologica», XXXIII (2001/2), pp. 417-423.

MacDougall H. A., *The Acton-Newman relations: the dilemma of christian liberalism*; Fordham University Press, New York 1962.

Maceri F., *Il ruolo della coscienza nel dialogo tra fede e ragione secondo Newman: un aiuto per il superamento della tensione tra integralismo e nichilismo*, in «Euntes Docete», LIII (2000/3), pp. 139-152.

Magill G., *Moral imagination in theological method and Church tradition: John Henry Newman*, in «Theological Studies», LIII (1992), pp. 451-475.

Magill G., *Newman on liberal education and moral pluralism*, in «Scottish Journal of Theology», XLV (1992), pp. 45-64

Mandle W. F., *Newman and his audiences: 1825-1845*, in «The Journal of Religious History», XXIV/2 (June 2000), pp. 143-158.

Marchetto M., *La filosofia di John Henry Newman*. Monografia introduttiva a: J. H. Newman, *Scritti filosofici: Quindici sermoni all'Università di Oxford, Quaderno filosofico, Saggio a sostegno di una grammatica dell'assenso*, Bompiani, Milano 2005, pp. VI-CCXLVII.

Marcocchi M. (a cura di), *John Henry Newman*, Vita e Pensiero, Milano 1991.

Marín J. M., *John Henry Newman. La vita (1801-1890)* (1990), Jaca Book, Milano 1998 (tr. it.).

Martin B., *John Henry Newman. His life and work*, Chatto & Windus, London 1982.

McCartney D., *Newman and the catholic University of Ireland*, in «Doctrine and Life», LI/2 (February 2001), pp. 91-98.

McClelland V. A. (ed.), *By whose authority? Newman, Manning and the Magisterium*, Downside Abbey, Bath 1996.

McGrath F., *Newman's University: idea and reality*, Longmans-Green and Co., London etc. 1951.

McGrath F., *The consacration of learning*, Gill and Son, Dublin 1962.

Merrigan T. (ed), *Clear heads and holy hearts. The religious and theological ideal of John Henry Newman*, Peeters Press, Louvain 1991.

Merrigan T., *El Cristianismo entre las religiones según el pensamiento y la praxis de Newman*, in «Scripta Theologica», XXXIII/2 (2001), pp. 425-440.

Merrigan T., *John Henry Cardinal Newman: 1801-1890* («Louvain Studies», XV, 1990, 2/3).

Merrigan T., *Newman's Oriel experience: its significance for his life and thought*, in «Bijdragen», XLVII (1986), pp. 192-211.

Merrigan T. - Ker I. (ed), *Newman and the world*, Peeters Press, Louvain, Sterling, Virginia 2000.

Miller A. H., *John Henry Newman, knowingness, and victorian perfectionism*, in «Texas Studies in Literature and Language», XLV/1 (Spring 2003), pp. 92-113.

Miller E. J., *John Henry Newman on the idea of Church*, The Patmos Press, Shepherdstown, 1987.

Miller J., *Newman's dialogical vision of the Church*, in «Louvain Studies», III/3 (1981), pp. 318-331.

Moraglia F., Tripodi A., *John Henry Newman: la coscienza e l'assenso alla Verità*, Atti del Convegno 'Rosmini e Newman: un confronto con la modernità', Ufficio per la Cultura e l'Università, Genova 2006.

Morra G. (a cura di), *L'eredità di Newman*, Istituto per la storia della Chiesa di Bologna, Bologna 1992.

Morrone F., *John Henry Newman: quando l'impegno per la ragione è vissuto in nome della fede*, in *Verità della Rivelazione. I filosofi moderni della «Fides et Ratio»*, Ares, Milano 2003, pp. 55-86.

Morrone F., *Newman*, in Tanzella Nitti G.-Strumia A., *Dizionario interdisciplinare di scienza e fede*, Urbaniana University Press-Città Nuova, Città del Vaticano-Roma 2002, pp. 1973-1985.

Morrone F., *Saggio introduttivo* a J. H. Newman, *Che cosa ci salva. Corso sulla dottrina della giustificazione*, Jaca Book, Milano 1994, pp. 11-50.

Murray P. (ed.), *Newman the oratorian. His unpublished oratory papers*, Fowler Wright Books, Leominster 1980.

Newman e la questione della Chiesa, in «Newman-Newsletter 2004, International Centre of Newman Friends», pp. 2-12 (tr. it.).

Newman's thoughts on holiness, in «Newman-Newsletter 2002, International Centre of Newman Friends», pp. 3-8.

«Newman Studies Journal», I/1 (Spring 2004).

Newsome D., *The convert cardinals. John Henry Newman and Henry Edward Manning*, John Murray, London 1993.

Newsome D., *Victorian ways to faith*, in «The Tablet», XXIV (February 2001), pp. 264-266.

Nicholls D.-Kerr F., *John Henry Newman. Reason, rhetoric and romanticism*, The Bristol Press, Brsitol 1991.

Norris T., *Conversion, the Church, and John Henry Newman*, in «Doctrine and Life», LI/7 (September 2001), pp. 414-423.

Obertello L., *Newman e il pregiudizio*. Saggio introduttivo a J. H. Newman, *Discorsi sul pregiudizio. La condizione dei cattolici*, Jaca Book, Milano 2000, pp. 49-64.

Obertello L., *Newman ieri e oggi: l'unità del sapere e l'Università*, in «Rivista teologica di Lugano», VII (2/2002), pp. 169-180.

Oslington P., *John Henry Newman, Nassau Senior and the separation of political economy from theology in the nineteenth century*, in «History of Political Economy», XXXIII (2001), pp. 825-842.

Pan D., *The crisis of humanities and the end of the University*, in «Telos», XI (Spring 1998).

Peck J., *Newman and the victorian self: from Loss and gain to the Apologia*, in «New Blackfriars», LXXVIII/912 (February 1997), pp. 85-95.

Potvin T. R., *Thought of John Henry Newman. The preservation of the type: what is Christianity's type or idea?*, in «Science et Esprit», LI/3 (1999), pp. 305-315.

Prandi A., *L'idea di sviluppo dottrinale in Newman*, Introduzione a J. H. Newman, *Lo sviluppo della dottrina cristiana*, Jaca Book, Milano 2002, pp. 13-34.

Quinlan T., *Coleridge and Newman: a shared vision*, in «Studies. An Irish Quarterly Review» (autumn 1996), pp. 222-230.

Ratzinger J., *Newman, uno dei grandi maestri della Chiesa. Discorso introduttivo alla III giornata del simposio di Newman organizzato dal Centro Internazionale degli Amici di Newman* (Roma, 28 aprile 1990), in «Euntes Docete», Commetaria Urbaniana, Roma, XLIII (1990/3), pp. 431-436.

Renz W., *Newmans idee einer universität. Probleme höheree bildung*, Universitätsverlag, Freiburg 1958.

Roverselli C., *L'educazione negli scritti anglicani di John Henry Newman*, Edizioni Scientifiche Italiane, Napoli 1994.

Roverselli C., *Diventare reali: un principio educativo negli scritti anglicani di John Henry Newman*, in «Orientamenti Pedagogici», XLV(1998), pp. 997-1012.

Rowell G., *Newman and the anglican tradition: reflections on tractarianism and the seventeenth-century anglican divines*, in «Louvain Studies», XV(1990), pp. 136-150.

Ruiz V. G., “*Cor ad cor loquitur*”. *El poderoso lenguaje de John Henry Newman*, in «Scripta Theologica», XXXIII/2 (2001), pp. 441-462.

Rupert J., *Newman and Bacon*, in «The Downside Review», 410 (January 2000), pp. 45-67.

Servais J., *Valori comuni e “pretesa” cristiana. Attualità di Newman*, in «Synesis», III (1989/3), pp. 75-91.

Shrimpton P. A., *A catholic Eton?, Newman's oratory school*. Gracewing, Herefordshire 2005.

Shrimpton P. A., *John Henry Newman and the oratory school, 1857-1872: the establishment of a catholic public school by converts from the Oxford Movement*, Ph. D. Thesis, Institute of Education, University of London 2000.

Tardivel F., *John Henry Newman éducateur*, Beauchesne, Paris 1927.

Tillman M. K., *Mentality and personality: Newman and Giussani on catholic education*, in «Communio», XXX (2003), pp. 110-129.

Trevor M., *Newman. Light in winter*, Macmillan and Co. LTD, London 1962.

Trevor M., *Newman. The pillar of the cloud*, Macmillan and Co. LTD, London 1962.

Tristram H., *Cardinal Newman and the Church of the Birmingham Oratory: a history and a guide*, Bristol Publishing, Gloucester 1962.

Turner F., *John Henry Newman: the challenge to evangelical religion*, Yale University Press, New Haven 2002.

Vaiss P., *From Oxford to the people. Reconsidering Newman & the Oxford Movement*, Gracewing, Leominster 1996.

Velocci G., *Maria nella vita di Newman. Maria nel pensiero di Newman. Introduzione* a John Henry Newman, *Maria. Lettere, Sermoni, Meditazioni*, Jaca Book, Milano 1993, pp. 7-54.

Velocci G, *Saggio introduttivo* a J. H. Newman, *La coscienza*, Jaca Book, Milano 1999.

Velocci G., *Sant'Agostino nelle luminose parole del Cardinale John Henry Newman*, in «L'Osservatore Romano», 27/08/2006, p. 5.

Walgrave J. H., *Newman the theologian. The nature of belief and doctrine as exemplified in his life and works*, Geoffrey Chapman, London 1960.

Ward W., *The life of John Henry, cardinal Newman based on his private journals and correspondence*, Longmans, Green and co., London etc. 1927.

Wright L., *On the passivity of Newman's "gentleman"*, in «English Studies», LXXV/3 (1999), pp. 239-246.

Zeno O.F.M. Cap., *John Henry Newman. His inner life*, Ignatius Press, San Francisco 1987.

Yearley L. H., *The ideas of Newman*, The Pennsylvania State University Press, University Park and London 1978.

MOVIMENTO DI OXFORD

Arnold T., *The Oxford malignants and dr. Hampden*, in «The Edinburgh Review», LXIII (April 1836), pp. 225-239.

Battiscombe G., *John Keble. A study in limitations*, Constable, London 1963.

Butler P. (ed), *Pusey rediscovered*, SPCK, London 1983.

Chadwick O., *The mind of the Oxford Movement*, Adam & Charles Black, London 1960.

Church R. W., *The Oxford Movement*, The University of Chicago Press, Chicago and London 1891.

Cross C. L., *The Oxford Movement and the seventeenth century*, Society for Promoting Christian Knowledge, London 1933.

Faber G., *Oxford apostles. A character study of the Oxford Movement* (1933), Faber and Faber, London 1936².

Huber C., *Presentazione a J. H. Newman, Sermoni anglicani*, Jaca Book-Morcelliana, Milano 1981, pp. 1-8.

Liddon H. P., *Life of Edward Bouverie Pusey*, 4 voll., Longmans, Green and Co, London and New York, 1893-1897.

Mozley T., *Reminiscences chiefly of Oriel College and the Oxford Movement*, 2 voll., Longmans, Green, and co., London 1882.

Newsome D., *The parting of friends. A study of the Wilberforces and Henry Manning*, John Murray, London 1966.

Nockles P., *The Oxford Movement in context: anglican high churchmanship, 1760-1857*, Cambridge University Press, Cambridge 1994.

Stewart H. L., *A century of anglo-catholicism*, J. M. Dent & Sons Ltd., London & Toronto, 1929.

Ward W., *William George Ward and the Oxford Movement*, McMillan and Co., London and New York 1889.

Webb C. C. J., *Religious thought in the Oxford Movement*, Society for promoting christian knowledge-The MacMillan co., London-New York-Toronto 1928.

Williams N. P. -C. Harris, *Northern catholicism. Centenary studies in the Oxford and parallel movements*, Society for promoting christian knowledge-The MacMillan co., London-New York, 1933.

Wiseman N., *Tracts for the times: anglican claims of apostolic succession*, in «*Dublin Review*», VIII (Aug. 1839), pp. 146-147.

OTTOCENTO INGLESE

Altholz J. L.-Houghton W. E., *The wellesley index to victorian periodicals, 1824-1900: tables of contents and identification of contributors with bibliographies of their articles and stories*, Toronto: University of Toronto Press: London: Routledge & K. Paul, copyr. 1966.

Beck G. A., *The english catholics, 1850-1950*, Burns & Oates, London 1950.

Bentley J., *Ritualism and politics in victorian Britain. The attempt to legislate for belief*, Oxford University Press, Oxford 1978.

Bivort de la Saudée, J. De, *Anglicani e cattolici: il problema dell'unione anglo-romana (1833-1883)*, Vita e Pensiero, Milano 1956.

Bowden D., *The idea of the victorian Church. A study of the Church of England 1833-1889*, McGill University Press, Montreal 1968.

Brose O. J., *Church and Parliament. The reshaping of the Church of England 1828-1860*, Stanford University Press-Oxford University Press, Stanford and London 1959.

Butler C., *The life & times of Bishop Ullathorne, 1806-1889*, 2 voll., Burns Oates and Washbourne Ltd., London 1926.

Campbell R. J., *Thomas Arnold*, McMillan and co., London 1927.

Carpenter S. C., *Church and People, 1789-1889. A history of the Church of England from William Wilberforce to "Lux Mundi"*, Society for Promoting Christian Knowledge-The MacMillan co., London-New York 1933.

Chadwick O., *Professor Lord Acton*, Acton Institute, Grand Rapids 1995.

Chadwick O., *The victorian Church*, 2 voll., Adam & Charles Black, London (1966) 1971³.

Derek Holmes J., *More roman than Rome: english catholicism in the nineteenth century*, Patmos Press, Shepherdstown 1978.

Dicey A. V., *Diritto e opinione pubblica nell'Inghilterra dell'Ottocento*, Il Mulino, Bologna 1997 (tr. it.).

Elliott-Binns L. E., *The religion in the victorian era* (1936), Lutterworth Press, London 1964³.

Ensor R. C. K., *Oxford history of England. England 1870-1914*, Clarendon Press, Oxford 1936.

Fitzsimons J., *Manning: anglican and catholic*, Burns Oates, London 1951.

General report, by Her Majesty's Inspector of Schools, in *Minutes of the Committee of Council of Education*, London 1850, pp. 463-501.

Gerolin A., *Persona, libertà e storia. Studio su Lord Acton*, tesi di Laurea in Filosofia, Università Cattolica del Sacro Cuore, Milano 2002 (relatore il prof. Evandro Botto).

Gladstone W. E., *The Vatican Decrees in their bearing on civil allegiance. A political exhortation*, John Murray, London 1874.

Grey R., *Cardinal Manning. A biography*, Weidenfeld and Nicolson, London 1985.

Heimann M., *Catholic devotion in victorian England*, Clarendon Press, Oxford 1995.

Holloway J., *The victorian sage*, Norton, New York 1953.

Hunt J., *Religious thought in England in the nineteenth century*, Gibbins & Co., London 1896.

Ker I., *The Catholic revival in english literature, 1845-1961: Newman, Hopkins, Belloc, Chesterton, Greene, Waugh*, University of Notre Dame Press, Notre Dame (Indiana) 2003.

Knight F., *The nineteenth-century Church and english society*, Cambridge University Press, Cambridge 1995.

Leslie S., *Henry Edward Manning. His life and labours*, Burns Oates & Washbourne Limited, London, Manchester, Birmingham and Glasgow 1921.

Leys M. D. R., *Catholics in England 1559-1829: a social history*, Logmans, London 1961.

Mathieson W. L., *English Church reform 1815-1840*, Longmans, Green and Co., New York etc. 1923.

McClelland V. A., *Cardinal Manning. His public life and influence 1865-1892*, Oxford University Press, London, New York and Toronto, 1962.

McClelland V. A., (ed), *From out the flaminian gate*, London 2000.

McLeod H., Mews S., d'Haussy C. (a cura di), *Storia religiosa della Gran Bretagna (XIX-XX secolo)* (1997), Jaca Book, Milano 1998 (tr. It.).

Morley J., *The life of William Ewart Gladstone*, 3 voll., Mcmillan, London; The MacMillan Company, New York 1903.

Nassau Senior W., *Introductory lecture on Political Economy, delivered before the University of Oxford, on the 6th of December 1826*, London 1827.

Norman E., *Anti-catholicism in victorian England*, Allen and Unwin, London 1968..

Norman E., *Roman catholicism in England from the elizabethan settlement to the Second Vatican Council*, Oxford University Press, Oxford-New York 1985.

Norman E., *The english catholic Church in the nineteenth century*, Clarendon Press, Oxford 1984.

Peel R., *An inaugural address by sir Robert Peel, president of the Tamworth library and reading room. Delivered on Tuesday (19.01.1841)*, James Bain, London 1841.

Purcell C. S., *Life of cardinal Manning Archbishop of Westminster*, 2 voll., MacMillan and Co., Ltd., London and New York 1896.

Storr V. F, *The development of english theology in the nineteenth century (1800-1860)*, Longmans, Green and Co., London etc. 1913.

The history of Maria Monk, Catholic Truth Society, London 1895.

The true history of Maria Monk, Catholic Truth Society, London 1938.

Thureau Dangin P., *La renaissance catholique en Angleterre au XIX siècle*, Plon, Paris 1899.

Trevelyan G. M., *Storia d'Inghilterra nel secolo XIX*, Garzanti, Milano 1965 (tr. it.).

Tulloch J., *Movements of religious thought in Britain during the nineteenth century*, Leicester University Press, New York 1971.

Ward B., *The eve of catholic emancipation*, 3 voll., Longmans, Green, and Co., London etc. 1911-12.

Ward B., *The sequel to catholic emancipation*, 2 voll., Longmans, Green, and Co., London etc. 1915.

Ward W., *The life and time of cardinal Wiseman*, 2 voll., Longmans, Green, and Co., London etc. 1897.

Ward W., *William George Ward and the catholic revival*, Longmans, Green, and Co., London etc. 1912.

Warre Cornish F., *The english Church in the nineteenth century*, 2 vols., MacMillan, London 1910.

Watson J. S., *Oxford history of England. The reign of George III 1760-1815*, Clarendon Press, Oxford 1960.

Wilson A. N., *The victorians*, Hutchinson, London 2002.

Woodward E. L., *Oxford history of England. The age of reform 1815-1870*, Clarendon Press, Oxford 1938.

Yates N., *Anglican ritualism in victorian Britain, 1830-1910*, Oxford University Press, Oxford 1999.

STORIA DELL'INGHILTERRA

Bagehot W., *La Costituzione inglese*, Il mulino, Bologna 1995 (tr. it.).

Bedarida F., *La tradizione liberale in Gran Bretagna*, in P. Pombeni (a cura di), *Correnti ideali e forze politiche in Europa*, Il Mulino, Bologna 1979.

Bossy J., *The english catholic community 1570-1850*, Darton, Longman & Todd, London 1975.

Chesterton G. K., *Una breve storia dell'Inghilterra*, Rubettino, Soneria Mannelli 2003 (tr. it.).

Clark J. C. D., *English society 1660-1832. Religion, ideology and politics during the ancien regime* (1985), Cambridge University Press, Cambridge 2000².

Clutterbuck I., *Marginal catholics. Anglo-catholicism: a further chapter of modern Church history*. Gracewing: Fowler Wright Books, Herefordshire 1993.

Concise dictionary of british literary biography, 8 voll., A Brucoli Clark Layman Book, Detroit, London 1992.

Cowling M., *Religion and public doctrine in England*, Cambridge, Cambridge University press, 1980.

Cross F. L. (ed.), *The Oxford dictionary of the christian Church*, Oxford University Press, Oxford 1997.

Duncan-Jones A. S., *Archbishop Laud*, MacMillan and Co., London 1927.

Hastings A. (ed.), *The Oxford companion to christian thought*, Oxford University Press 2000.

Hutton W. H., *William Laud*, Methuen & Co., London 1895.

Laslett P., *Il mondo che abbiamo perduto. L'Inghilterra prima dell'era industriale*, Jaca Book, Milano 1997² (tr. it.).

Leslie S., *History of the english thought*, J. Murray, London 1927.

Moorman J. R. H., *A history of the Church in England*, Adam and Charles Black, London 1953.

Mullet M., *Catholics in Britain and Ireland, 1558-1829*, Basingstone- New York, MacMillan-St. Martin's press 1998.

Rosman D., *The evolution of the english Churches: 1500-2000*, Cambridge University Press, Cambridge 2003.

Storia religiosa dell'Inghilterra, La Casa di Matriona, Milano 1991.

Torre A., *Regno Unito*, Il Mulino, Bologna 2005.

Ward A. W.-Waller A. R. (ed.), *The Cambridge history of english literature*, 15 voll., Cambridge University Press, Cambridge 1932.

Williamson J. A., *Storia d'Inghilterra*, Cappelli, Firenze 1956 (tr. it.).

IV. ALTRI TESTI

Enciclopedia cattolica, 12 voll., Sansoni, Firenze 1948-1954.

Aubert R., *Il pontificato di Pio IX (1846-1878)*, in *Storia della Chiesa*, XXI/1, S.A.I.E., Torino 1969.

Caroniti D., *Problema sociale, nazione e cristianesimo: Orestes A. Brownson*, Rubettino, Soveria Mannelli 1998.

Chadwick O., *Società e pensiero laico. Le radici della secolarizzazione nella mentalità europea dell'ottocento*, SEI, Torino 1989 (tr.it.).

Fides et ratio. Lettera enciclica del Sommo Pontefice Giovanni Paolo II ai vescovi della Chiesa cattolica circa i rapporti tra fede e ragione, Libreria Editrice Vaticana, Città del Vaticano 1998.

Guazzaloca G., *Fine secolo. Gli intellettuali italiani e inglesi e la crisi tra Ottocento e Novecento*, Il Mulino, Bologna 2004.

Israel J. I., *Radical enlightenment: philosophy and the making of modernity, 1650-1750*, Oxford University Press, Oxford-New York 2001.

Jaki S. L., *Lo scopo di tutto. Scienza, filosofia & teologia si interrogano sulla finalità*, Ares, Milano 1994 (tr. it.).

Locke J., *Lettera sulla tolleranza*, a cura di Carlo Augusto Viano, Laterza, Bari 1994 (tr. it.).

O’Clery P. K., *La rivoluzione italiana. Come fu fatta l’unità della nazione*, Ares, Milano 2000 (tr. it.).

Polenghi S. , *La politica universitaria italiana nell’età della Destra storica 1848-1867*, La Scuola, Brescia 1993.

Rapetti E., *Pierre Daniel Huet, erudizione, filosofia, apologetica*, Vita e Pensiero, Milano 1999.

Samek Lodovici G., *L’utilità del bene. Jeremy Bentham, l’utilitarismo e il consequenzialismo*, Vita e Pensiero, Milano 2004

Sina M., *L’avvento della ragione: “reason” e “above reason” dal razionalismo teologico inglese al deismo*, Vita e Pensiero, Milano 1997.

Vanni Rovighi S., *Storia della filosofia moderna. Dalla rivoluzione scientifica a Hegel*, La Scuola, Brescia 1976.